

## NOTICE OF MEETING

<b>Meeting</b>	Children and Young People Select Committee
<b>Date and Time</b>	Tuesday 11th July 2023 at 10.00am
<b>Place</b>	Ashburton Hall, Elizabeth II Court, The Castle, Winchester
<b>Enquiries to</b>	members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website and available for repeat viewing, it may also be recorded and filmed by the press and public. Filming or recording is only permitted in the meeting room whilst the meeting is taking place so must stop when the meeting is either adjourned or closed. Filming is not permitted elsewhere in the building at any time. Please see the Filming Protocol available on the County Council's website.

## AGENDA

### 1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

### 3. MINUTES OF PREVIOUS MEETING (Pages 5 - 10)

To confirm the minutes of the previous meeting.

**4. DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

**5. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

**6. SCHOOL TRANSPORT UPDATE (Pages 11 - 20)**

To receive a report from the Director of Children's Services providing an update to the Children and Young People's Select Committee on the implementation of the changes to School Transport Policy made in 2022.

**7. SERVICES SUPPORTING CHILDREN & YOUNG PEOPLE WITH DOWN SYNDROME IN HAMPSHIRE (Pages 21 - 40)**

To receive a report from the Director of Children's Services providing an overview of the existing services for children and young people with Down Syndrome in Hampshire which Hampshire County Council contributes to and/or supports, alongside the wider children's partnership.

**8. ANNUAL CHILDREN IN CARE REPORT 2022-23 (Pages 41 - 110)**

To receive a report from the Director of Children's Services providing an overview of the achievements, progress and challenges of the services provided by Hampshire Children's Services to children in the care of Hampshire County Council.

**9. ANNUAL CARE LEAVERS REPORT 2022 (Pages 111 - 128)**

To receive a report from the Director of Children's Services providing the Children & Young People Select Committee with an overview of the achievements, progress, and challenges in meeting the needs of Hampshire's Care Leavers in 2022.

**10. UPDATE ON AUTISM SERVICES COMMISSIONING FOR CHILDREN AND YOUNG PEOPLE IN HAMPSHIRE (Pages 129 - 136)**

To receive a regular written information update on Autism Services Commissioning for Children and Young People in Hampshire, from the Hampshire and Isle of Wight Partnership of Clinical Commissioning Groups.

**11. WORK PROGRAMME (Pages 137 - 142)**

To consider and approve the Children and Young People Select Committee Work Programme.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS MEETING:**

**The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk) for assistance.**

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.